

Drain: BAKER & JONES #30
Improvement: MAIN, ARM 1, ARM 2, JB BAKER
Operator: J. L. VILLAGE
Date: 10-8-03

GIS Drain Input Checklist

- Digitize & Attribute Tile Drains * SLM (DATE UNKNOWN)
- Digitize & Attribute Storm Drains N/A
- Digitize & Attribute SSD N/A
- Digitize & Attribute Open Ditch * SLM (DATE UNKNOWN)
- Sum drain lengths & Validate * SLM (DATE UNKNOWN)
- Enter Improvements into Posse 10-8-03
- Enter Drain Age into Posse 10-8-03
- Sum drain length for Watershed in Posse 10-8-03
- Stamp Plans N/A
- Pull Source Documents for Scanning N/A

QC'd Summary 11-21-2003 SLM OK ✓

* DATA INPUT INTO GIS BY SUZIE MILLS, DATE UNKNOWN.
 WILL INPUT DATA INTO POSSE USING ABOVE DATA.

Wednesday, September 5, 1928.

IN THE MATTER OF CONTRACT FOR
REPAIR BOOK-KEEPING MACHINE IN
CLERK'S OFFICE - ELLIOTT-FISCHER.

Comes now the County Clerk and presents contract for repair of the Elliott-Fischer Book-keeping machine in his office, which contract is to keep said machine in repair for \$20.00 per year. And the Board being advised in the premises do now approve said contract.

IN THE MATTER OF CONTRACT FOR
REPAIR OF THE TAX DUPLICATE MACHINE
IN THE AUDITOR'S OFFICE.

Comes now the Auditor and presents contract for repair of the Remington Book-keeping machine in his office, which contract agrees to keep said machine in repair for \$16.67 per year. And the Board being advised in the premises do now approve said contract which is to cover a period of three years.

IN THE MATTER OF PURDUE SCHOLARSHIP FOR
1926, UNCLAIMED.

Comes now Mahlon Castor and makes application for the unclaimed Scholarship for Purdue for the year 1926. And the Board being advised in the premises do now approve said appointment.

IN THE MATTER OF THE ALLOTMENT OF
THE J. P. BAKER AND DILLMAN JONES,
DITCHES.

STATE OF INDIANA SS:
HAMILTON COUNTY

IN THE HAMILTON CIRCUIT, COURT.

IN THE MATTER OF THE ALLOTMENT OF
THE J. P. BAKER AND DILLMAN JONES DITCHES.

TO THE BOARD OF COMMISSIONERS OF
HAMILTON COUNTY, INDIANA.

We, the undersigned petitioners would represent and show to the Honorable Board of Commissioners that we are the owners of eight and sixty-six hundredths (8.66) acres of land in the Northeast Quarter of Section 36, Township 20 North, Range 3 East, in Adams Township, in Hamilton County, Indiana, and that said land naturally drains through the above named J. P. Baker Ditch.

That said J. P. Baker and Dillman Jones Ditches in fact constitute one system of drain and when the same were originally constructed the land belonging to these petitioners constituted a part of a larger tract of land drained through both ditches, and when said ditches were allotted a portion of the allotment was made on each of said ditches and that since said allotment was made said land has been subdivided and the land of these petitioners does not drain through or into said Jones Ditch and for that reason your petitioners desire to be relieved from cleaning out and caring for the allotment made upon the Dillman Jones Ditch.

WHEREFORE your petitioners pray that said ditches be reallocated and for all other proper relief.

Harvey A. Bowman

Lannie Bowman

Monday, October 7, 1929.

and the exhibit attached hereto read as follows, (H.I.) that notice of the filing and pendency of said petition and of the date fixed for the docketing thereof was duly published in the Noblesville Daily Ledger on August 12, and 19th, 1929.

And it further appearing by the affidavit of Daily M. Hudler which affidavit and the exhibit attached thereto read as follows, (H.I.), that like notice was duly published in the Noblesville Morning Times for two weeks successively on August 12 and 19th, 1929, said newspapers being newspapers of general circulation, printed and published in the city of Noblesville, Hamilton County, Indiana, and representing the two political parties in said Hamilton County, Indiana.

It is therefore ordered by the court that said petition be and the same is now placed on the docket of this court as an action pending herein.

All of which is ordered and decreed by the court.

IN THE MATTER OF THE WILLIAM H. ELLER, ET AL PETITION FOR REPAIR OF CHARLES CAYLOR DRAIN.

BEFORE THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA, OCTOBER TERM, 1929.

Comes now Warren McConnell, sometimes known as T. Warren McConnell, and files his written dismissal in the matter of the William H. Eller Et Al Petition for the Repair of Charles Caylor Drain and his petition to be released from further liability on the bond herein filed, which petition is in the following words and figures, to-wit: (H.I.). The Board of Commissioners being duly advised in the premises now sustain said motion and so far as said McConnell is concerned said petition is now dismissed, but continued as to all other petitioners for further proceedings, and said Board now, by and with the consent of all other parties and bondsmen, now releases said Warren McConnell from further liability on said bond.

ALL OF WHICH IS ORDERED AND ADJUDGED BY THE BOARD.

STATE OF INDIANA HAMILTON COUNTY SS:

BEFORE THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA.

IN THE MATTER OF THE PETITION OF WILLIAM C. CLARK, ROBERT H. CLARK, AND SOLOMON HINSHAW, TO REPAIR, CHANGE AND ENLARGE THE JOHN BILES DRAIN.

TAKE NOTICE:

That on this date, the petitioners have filed petition before the County Commissioners of Hamilton County, Indiana, at the office of the Auditor of said County, to deepen, widen, enlarge, repair and extend the John Bales Drain, beginning at Station 177 of said drain and following along the route of the present drain to the end through the right of way and grade of the Central Indiana Railroad, to a point near Station 290 of said drain, so that the same will be sufficient to carry the water flowing into said drain without damaging adjoining land owners, which petition is pending before said Board of Commissioners and will be docketed and presented upon the 7th day of OCTOBER, 1929.

Dated this first day of AUGUST, 1929.

CHRISTIAN AND WALTZ, Attorneys for the Petitioners.

Monday, October 7, 1929.

*Order to
be prepared
by Atty.
Nulty & Christian*

IN THE MATTER OF THE
REPAIR JOHN BEALS DRAIN.

On motion Court is now adjourned to meet, Tuesday, October 8, 1929.

Tuesday, November 5, 1929

he being a man of intelligence and good judgement and a resident of White River Township, Hamilton County, Indiana, through which township it is proposed to construct said drain, be and hereby is appointed a third drainage commissioner herein and that all of said drainage commissioners meet on the 14th day of November, 1929, on the line of said Drain, in White River Township, Hamilton County, Indiana, and proceed to perform the duties required of them by law and that they report their doings to this court on the Regular January Term, 1930 of this court.

All of which is ordered, adjudged and decreed by the court.

IN THE MATTER OF APPOINTMENT OF VIEWERS ON JONES DRAIN

Comes now the petitioners by their attorneys and the Board of Commissioners finds that more than ten days have elapsed, exclusive of Sunday and the day of Docketing such action, after such docketing and that no person named in said petition as the owner of lands, within ten days or thereafter have filed any demurer or remonstrance or objection, on account of their interest in work or kinship to any person whose lands are affected hereby.

It is therefore, ordered by the Board of Commissioners that Clyde Clark, a reputable and disinterested freeholder of Washington Township, Hamilton County, and State of Indiana, in which township it is proposed to repair, change and extend said Drain, in which township said drain is located, be and he hereby is appointed drainage commissioner to act on said petition with Larkin M. Stultz, drainage commissioner of said County, and J.S. Shannon, Surveyor of said County, who is hereby appointed to act with said commissioners in said work, as provided by law.

It is now further ordered by the Board of Commissioners that the petition be, and the same is hereby, referred to the above drainage commissioners herein and that they meet on the 19th day of November, 1929 on the line of the ditch, duly qualify as provided by law and proceed to perform the duties required of them by law, and that they report their doings to this Board at the February Term of said Court.

IN THE MATTER OF VACATION OF HIGHWAY IN DELAWARE TOWNSHIP ON PETITION O.L. SUMNER ET AL.

Comes now the petitioners by their attorney and shows to the Board that said petition was filed as provided by law, that proof of posting, and proof of notice was given as provided by law, in above entitled cause.

Comes now Ralph Waltz and files remonstrance for his client to the above vacation of highway. And said cause is continued.

IN THE MATTER OF THE REPAIR JOHN BEALS DRAIN

The Central Sand & Gravel Co.

*Each of
Waltz, et al
M...*

...

Wednesday, November 6, 1929

And now upon motion of the petitioners said petitioners are ordered to give or cause to be given by posting, publication or otherwise, notice as required by law to each and all of the above named landowners who have not been served with notice as hereinafter set forth, of the filing, pendency and day of docketing of the said petition as to said landowners not heretofore properly notified. And that said petitioners shall fix or note on said petition the days set for the docketing thereof as to said landowners who have not heretofore been legally notified thereof.

And this matter is continued for further proceedings.

On motion court is now adjourned to meet Friday, November 8, 1929.

Friday, November 8, 1929.

Board met pursuant to adjournment. Present: T.T. Bray, C.E. Arnett, W.A. Leeman, Commissioners, T.E. Ramsey, Sheriff, and O.M. Applegate, Auditor and Ex-officio clerk of said court: Board met at ten o'clock A.M. said day. And court is now declared open for the transaction of business.

IN THE MATTER OF THE
JOHN BEALS DRAIN.

8:30
with
to
7:20

On Motion Court is now adjourned to meet November 9, 1929.

And the Board having seen & examined the report of the viewers and proof of publication of notices and being fully advised in the premises do now approve the report and order the viewers to meet on the 24th day of October 1898 and make their final report in said cause. Said ditch is ordered constructed as required by statute and according to the report heretofore recorded.

In the Matter of the Report of
the Viewers on the J.B. Baker Ditch

Come now the viewers appointed to view a ditch or drain petitioned for by J.B. Baker and file their report in the following words and figures to wit:-

(Here Insert)

Said report having been filed with the Auditor and notice having been given that same would be heard to-day by the Board. Said report shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cu. yd and total cost of work done:-

Name of Owner	Description of Land	Section	Range	Acres	Assessed	Benefit	Amount of Benefit	Price per cu. yd	Total Cost	Assessment	Benefit	Price per cu. yd	Total Cost
G. W. Beam	RTW W/2	25	20	3	25	25	37.50						
	SW W/2	25	20	3	40	40	80.00	117.50	7428	1483	525	79	82.91
Michael Melton	RTW/2	25	20	3	20	20	60.00						
	SE	25	20	3	40	40	100.00	160.00	0	7428	728	97	112.90
John Mullen Est	RTW	30	20	4	20	20	20.00	20.00	1541	1540	47	8	14.11
M. E. Colvin	SE 1/2	24	20	3	5	5	2.00	2.00	17472	2047	35	7	1.41
Michael Orr	RT/2	25	20	3	35	35	35.00						
	RTW/2	25	20	3	15	15	11.25	46.25	5619	4836	537	15.8	32.64
Mahala Rose	RTW	25	20	3	5	5	2.50	2.50	1428	1422	44	8	1.76
Nancy Dunn	RT 1/2 SW	25	20	3	17	17	11.90						
	RT 1/2 N 1/2 SW	25	20	3	9	9	8.10						
	RT 1/2 N 1/2 SE	25	20	3	10	10	10.00	30.00	6370	4611	241	91	21.17
J. B. Baker	RTW	25	20	3	14	14	12.60						
	RTW/2	25	20	3	30	30	30.00						
	NW	25	20	3	40	40	80.00						
	RT 1/2	25	20	3	26	66	26.66	20.00	2842	581	999	165	
	RT/2	25	20	3	37	37	22.20	164.80	1546	19	340	62	116.29
Lydia Pickett	RT 1/2	25	20	3	5	5	1.50	1.50	4474	2926	19	5	1.06

Said ditch begins 1320 ft east and 560 ft north of the S.W. corner of the N.E. quarter of Section 25 - Tp. 20 North Range 3 East running
 thence S 30' W from Stake 0 to Stake 22+65 = 2265 ft thence S 36' W from Stake 22+65 to Stake 31+75 = 910 ft
 " S 5° " " " 31+75 " " 36+20 = 445 " " S 51° E " " 36+20 " 38 = 180 "
 " S 27° E " " 38 " " 41 = 300 " " S 10° 30' E " " 41 " 44+68 = 68 "
 " S 37° 30' E " " 41+68 " " 44+45 = 277 " " S 30° E " " 44+45 " 49+25 = 480 "
 " S 68 1/2° E " " 49+25 " " 49+85 = 60 " " S 44° E " " 49+85 " 50+95 = 110 "
 " E " " 50+95 " " 52+85 = 190 " " S 6° W " " 52+85 " 54+35 = 150 "
 " S 1 1/2° E " " 54+35 " " 56+85 = 250 " " S 35° E " " 56+85 " 58+35 = 150 "
 " S 18° E " " 58+35 " " 60+35 = 200 " " S 7 1/2° W " " 60+35 " 61+35 = 100 "
 " S 43° E " " 61+35 " " 62+35 = 100 " " N 87° E " " 62+35 " 64+35 = 200 "
 " S 39 1/2° E " " 64+35 " " 65+75 = 70 " " S 30° E " " 65+75 " 66+35 = 130 "
 " S 86° E " " 66+35 " " 67+35 = 100 " " S 36° E " " 67+35 " 68+85 = 150 "
 " S " " 68+85 " " 70+35 = 150 " " S 75° E " " 70+35 " 71+85 = 150 "
 " S 44° E " " 71+85 " " 73+85 = 200 " " S 6 1/2° E " " 73+85 " 81+85 = 800 "
 " S 30° E " " 81+85 " " 84 = 215 " " S 10° E " " 84 " 86 = 200 "
 " S 80° E " " 86 " " 91+75 = 575 ^{ft} terminates in Little Hinkle Creek.

The length of ditch as located is 9175 feet.

The fall of the established grade is 17 ³⁷/₁₀₀ ft. from Sta. 0 to Station 2 is 2 feet.

}	" " 2 " " 36 " 4857 "
	" " 36 " " 58 " 2700 "
	" " 55 " " 66 " 2100 "
	" " 66 " " 86 " 5 "
	" " 86 " " 91+75 " 17 ³⁷ / ₁₀₀ "

Said ditch to consist of row of 15 inch tile from Stake 0 to Stake 12+50 and one row of 18 inch tile from 12+50 to 19 and from 19 to 91+75 a terminus shall be an open ditch two feet wide in the bottom with side slopes 45° so far as practicable. There shall be a stone wall placed at Station 19 dimensions 2 1/2 ft x 6 1/2 ft x 14 ft laid up in mortar made from 1 part Portland Cement to 3 parts of good sharp sand. The tile used must be of first class quality laid in a true line and to the proper grade and must be inspected by the engineer in charge. After being received by the engineer the tile must be covered in a manner so as not to break or misplace the tile and to a depth so as to admit of cultivation over said ditch. Said open portion must be cut to the proper grade with sides of uniform slope. The material excavated shall be deposited not nearer than 2 feet from break of the banks. The wall to be built so as to receive the tile at the proper grade and one foot above the base of the wall. The tile to be well imbedded in mortar. All work must be done in a first class workmanlike manner and to the full satisfaction of the engineer.

D.M. Hare
 Hiram M. King of Viewers
 J.M. Haughey

In the Matter of the Drainage
 Oilman Jones. } Drain Established
 Drainage. } No. 5348.

Come now the petitioner by Seal & Seal
 his attorneys, and present the report of the assessment of the Com-
 missioners herein in these words and figures following to wit
 To the Honorable Judge of the Hamilton Circuit Court:

The undersigned Commissioners of Drainage to whom was
 referred the petition of Oilman Jones, for the drainage of
 a part of the $\frac{1}{2}$ of the $\frac{1}{4}$ of section 25 Township 20
 North of Range 3 East. in Hamilton County, respectfully report
 that they have inspected personally all the lands desc-
 ribed in said petition and all other lands liable to be
 affected by the construction of the proposed work, and are
 of the opinion that the proposed drainage will improve
 the health of that neighborhood, will benefit one or more
 public highways, will be of public utility, and that
 same can be constructed at an expense less than
 the aggregate benefits to the lands likely to be affected
 thereby, and after causing the necessary surveys and
 examinations to be made we determined that the
 method of drainage should be as follows to wit:

By the construction of a ditch commencing 40 rods North
 of the NW corner of the $\frac{1}{2}$ of the $\frac{1}{4}$ section 25 Township
 20 North of Range 3 East. in Hamilton County Indiana
 and running thence South 2250 feet thence $\frac{1}{2}$ N. 930 ft.
 thence $\frac{1}{2}$ E. 220. $\frac{1}{2}$ E. 210. $\frac{1}{2}$ E. 90. $\frac{1}{2}$ E. 100 ft. $\frac{1}{2}$ E
 360. $\frac{1}{2}$ E. 140. $\frac{1}{2}$ E. 100. $\frac{1}{2}$ E. 480. $\frac{1}{2}$ E. 60. $\frac{1}{2}$ E. 110 East
 190 feet $\frac{1}{2}$ N. 100. $\frac{1}{2}$ E. 250. $\frac{1}{2}$ E. 150 feet $\frac{1}{2}$ E. 200 feet $\frac{1}{2}$ N. 100
 $\frac{1}{2}$ E. 100. N 87 E. 200. $\frac{1}{2}$ E. 70. $\frac{1}{2}$ E. 130 N 80 E. 100 $\frac{1}{2}$ E.
 150. South 150 feet $\frac{1}{2}$ E. 150 $\frac{1}{2}$ E. 200. $\frac{1}{2}$ E. 710. ft.
 and terminating 18 rods East of the NW corner of the $\frac{1}{2}$ $\frac{1}{4}$
 section 31 Township 20 North of Range 4 East. Also an arm
 beginning 10 rods North of the NW corner of the $\frac{1}{2}$ $\frac{1}{4}$
 section 25 Township 20 North of Range 3 East and running
 East 400 feet thence North $\frac{1}{2}$ E. 1010 ft. thence $\frac{1}{2}$ E. 1362

Ft and terminating on main ditch 25 ft above stake 13. Also an arm beginning 20 rods south of the NW corner of the SW quarter of the NE quarter of Sec 35 Twp 20 N Range 3E and run thence N 18E 150ft, thence N 42E 260ft, thence N 85 E 340 ft, thence S 72E 350 ft, thence S 85 E 450 ft, thence East 1400ft, thence N 61 E 650 ft, thence East 150ft, thence N 35E 300ft, N 75E 200ft, thence N 66 E 700ft, thence N 59 E 750 fett, thence N 64 E 400 ft, thence East 700 feet and terminating on main ditch 10ft below stake 36.

OK 7 Monday May 7

18. Day. Hamilton Circuit Court. April

Term 1853

We further show that the banks of said ditches shall be cut smooth and of uniform slope and the earth excavated therefrom be deposited not nearer than two feet of said banks and to slope back and away from said ditches. The first arm of this ditch is to be tiled from beginning to state 14 + 10 feet with a center of 6 in below the bottom of said ditches to be lined up smooth the tile placed and the earth replaced in ditches. All work to be in a neat and workmanlike manner.

We would further show that the following named persons are entitled to fees for services as follows to wit:

J. C. Nelson	Chairman	2 days	\$ 3.00
Adolphus Baker	"	2 "	3.00
Zachariah Jones	"	3 "	4.50
Lafayette Stewart	Prod.	1	1.50
Moham. White	Aty	1	1.50
J. W. Beam	"	1	1.50
Geo. Jones	"	1	1.50
Beary Baker	"	2	3.00

We would respectfully represent that we are entitled to fees as follows to wit:

D. B. Nees	Commissioner	10 days	\$ 30.00
J. A. McMillen	"	9 "	27.00
C. Fleetingham	"	4	12.00
C. Fleetingham	Eng.	6	30.00

Samuel B. Nees
James McMillen
C. Fleetingham

Subscribed and sworn to before me this 24th day of April 1853.
J. R. Robinson Clerk.

And the court being sufficiently advised in the premises appears to report and authorize and said drain is established and referred to Samuel B. Nees for construction.



Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: #30

Drain Length: \emptyset N/A

Drain Name: Baker & Jones

Change +/-: \emptyset N/A

Date: 6-22-2007

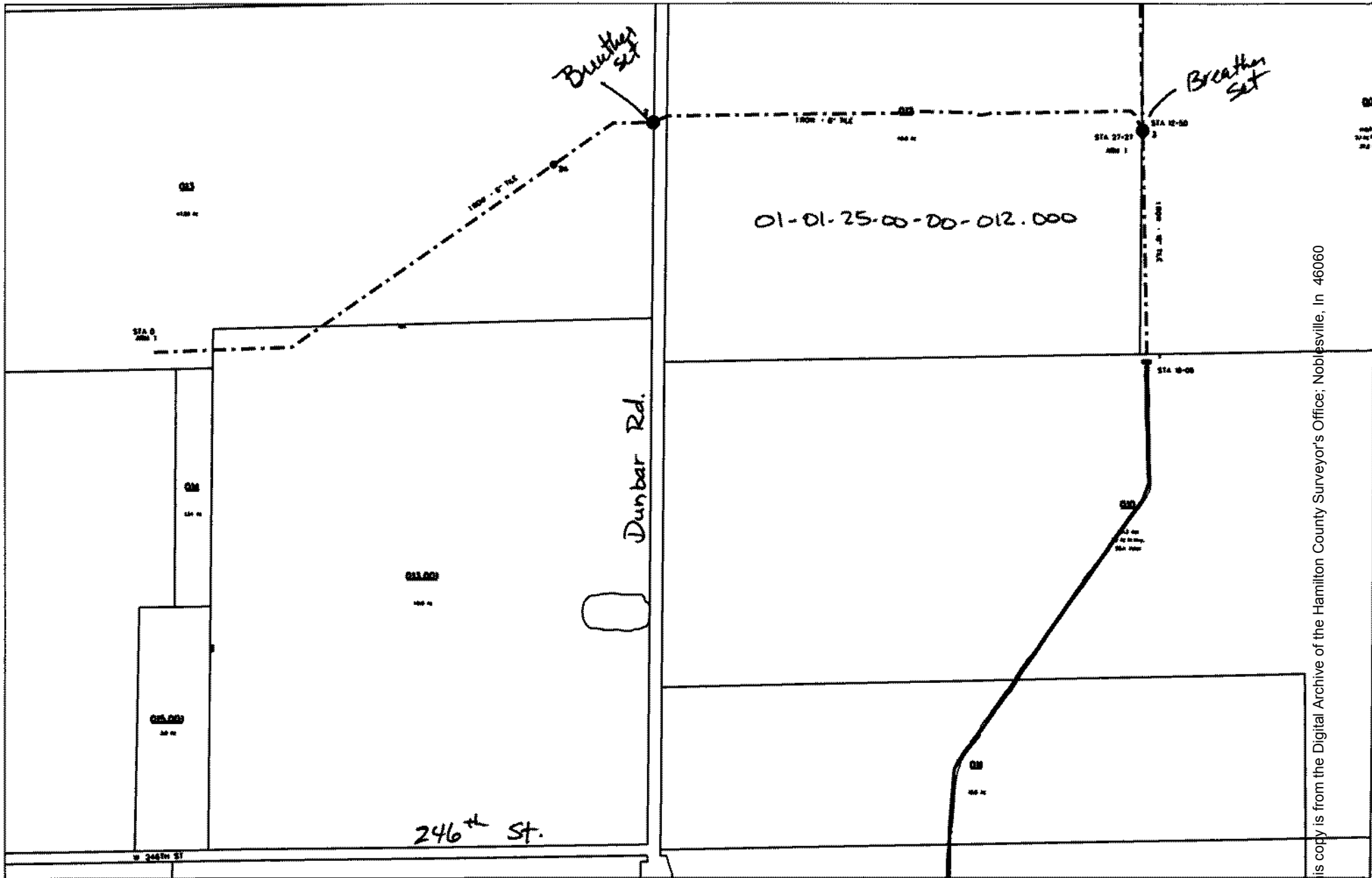
New Length: \emptyset N/A

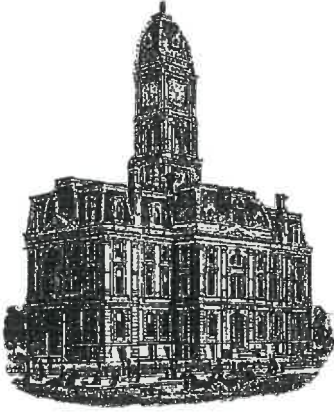
Verified By: SAB ; SLM

Notes & Sketch:

Boundaries were set in the east property line of parcel 01-01-25-00-00-02.000. Tile was located by inspector and was located with GPS. See WO-2003-00225 for more details. The map was realigned to match the GPS location.


Suzanne L. Mills
GIS Specialist





Kenton C. Ward, CFM
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Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: #30

Drain Length: n/a

Drain Name: Baker & Jones Drain

Change + / - : n/a

Date: 05-12-2023

New Length: n/a

Verified By: WO-2023-00090

Notes & Sketch:

In 2007 a correction of the Arm #1 from Sta 15+40 to 27+72 was done per a GPS locate. Over the years and various work orders have shown the tile at this location is generally a 10" tile (01-01-25-00-00-012.000). Having spent much time researching historical documents for this drain, I have been unable to find a description of the tile size for this stationing of Arm 1. A Hamilton County Circuit Court record only describes the stationing from Sta 0 to Sta 14+10 as a 6" tile. The tile from approximately Station 15+40 to Station 27+72 will now be assumed to be a 10" tile and mapped accordingly.

Suzanne L. Mills
GIS Specialist